

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| Name of Candidate or Office   | holder   |  | Phone N     | Number         |
|---|--|--|-------------|----------------|
| Paul Dowland  |  |  | (801)       | 381-1204       |
| Street Address  | Suite/Apartment/PO Box:  | City   | State       | Zip            |
| 1144 Old Rail Lane  |  | Park City  | UT          | 84098          |
| Office  | District Number  | County   | Po          | olitical Party |
| Senate  | 26   | Multi-County   | Democration |                |
|   | Type of Repo<br>(Check the appropria                                   | rt<br>te box)  |             |                |
| INTERIM REPOR   | TS:  | FINAL REPORT:  |             |                |
| Seven days p  (Required by a Seven days p  (Required by a August 31st | officeholders as s   | Final Report (Required by all candidates and officeholders as soon as they close campaign accounts |             |                |
| (Required by a Seven days point (Required by a YEAR-END REPO          | Yes Is this report an amendment?  No                                   |  |             |                |
|   | Report Verificat   | tion   |             | _              |
| l,  | Paul Dowland   | d  |             |                |
| ı, <u> </u>   | Name of Candida  | ate  |             |                |
| aff<br>tı   | irm that this Report of Contributio rue, accurate and correct to the b | ns and Expenditures is est of my knowledge.  |             |                |
|   | Paul Dowland   | d  |             |                |
| Signature of Candidate  |  |  |             |                |
| 5/03/2010   |  |  |             |                |
|   | Date   |  |             |                |

#### To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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| X Entered _<br>□ Copied _ |               |  |  |  |
|                           | Date Received |  |  |  |

| Page                                  | of Of |  |  |
|---------------------------------------|-------|--|--|
| 2                                     | 3     |  |  |
| Candidate or Officeholder's Last Name |       |  |  |
| Dowland                               |       |  |  |
| Date of Report                        |       |  |  |
| 5/03/2010                             |       |  |  |

# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

## **REPORTING PERIOD DETAILS**

Report: Convention

Beginning Date: 1/1/2010
Ending Date: 4/28/2010
Due Date: 5/3/2010

| BALANCE SUMMARY |   |            | YEAR<br>TO DATE |
|-----------------|---|------------|-----------------|
| 1               | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$0.00     |                 |
| 2               | Total Contributions Received (See Schedule A)                             | \$0.00     | \$0.00          |
| 3               | Subtotal<br>(Add lines 1 & 2)   | \$0.00     |                 |
| 4               | Total Expenditures Made (See Schedule B)                                  | \$853.00   | \$853.00        |
| 5               | Ending Balance (Subtract Line 3 from Line 4)                              | (\$853.00) |                 |

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|---------------------------------------|-------|--|--|
| 3                                     | 3     |  |  |
| Candidate or Officeholder's Last Name |       |  |  |
| Dowland                               |       |  |  |
| Date of Report                        |       |  |  |
| 5/03/2010                             |       |  |  |

## Schedule B

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient | Purpose               | I        | L        | Α | Expenditure<br>Amount |
|-------------------------|-------------------|-----------------------|----------|----------|---|-----------------------|
| 4/26/2010               | ALPHAGRAPHICS     | SIGNS, CARDS, ETC     |          |          |   | \$818.00              |
| 4/26/2010               | SUMMIT COUNTY     | CANIDATE REGISTRATION |          |          |   | \$35.00               |
| SUB TOTAL FOR THIS PAGE |                   |                       |          | \$853.00 |   |                       |
| TOTAL EXPENDITURES MADE |                   |                       | \$853.00 |          |   |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed